

TOWN CLERK STAMP:

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NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Parks Commission**

DATE OF MEETING: **Jan 21, 2026**

TIME OF MEETING: **6:30pm**

TYPE OF MEETING: **Hybrid**

In-Person:

Harrison Hall
Upper Town Hall
20 Main St.
Mendon, MA

Remote:

Please use link from Select Board Agenda
For 1/21/26 mtg
[https://www.mendonma.gov/AgendaCenter/V
ewFile/Agenda/ 01212026-1417](https://www.mendonma.gov/AgendaCenter/ViewFile/Agenda/01212026-1417)

PARKS 1/21/26 AGENDA

1. **Call to order and announce recording**
2. **Joint meeting with Select Board to consider appointments to Parks Commission**
Vacancies
Linda Thompson
Steve Aubut
Joanne Lamothe
3. **Items not reasonably anticipated 48 hours in advance of the meeting.**
4. **Adjourn**