

1. 7:00 P.M. Water Commission Agenda

Documents:

[2026.2.5 - WATER \\_AGENDA.PDF](#)

## NOTICE OF MEETING

**BOARD/COMMITTEE NAME: Water Commission**

**DATE OF MEETING: Feb 5, 2026**

**TIME OF MEETING: 7:00pm**

**TYPE OF MEETING: Hybrid**

<p><b><u>In-Person:</u></b></p> <p>First Floor Conference Room First Floor, Mendon Town Hall 20 Main St. Mendon, MA</p>	<p><b><u>Remote:</u></b></p> <p><b>Microsoft Teams meeting</b></p> <p><b>Join:</b></p> <p><a href="https://teams.microsoft.com/meet/27486082496212?p=8hSeDkPmoQ1JxJY12d">https://teams.microsoft.com/meet/27486082496212?p=8hSeDkPmoQ1JxJY12d</a></p> <p>Meeting ID: 274 860 824 962 12 Passcode: Vj26h3Dx</p> <p><a href="#">Need help?</a>   <a href="#">System reference</a></p> <p><b>Dial in by phone</b></p> <p><a href="tel:+13474671434,,833448750#">+1 347-467-1434,,833448750#</a> United States, New York City <a href="#">Find a local number</a></p> <p>Phone conference ID: 833 448 750#</p>
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## WATER COMMISSION 2/5/26 AGENDA

1. **Call to order and announce recording**
2. **Review and consider approving prior minutes**
  - i. 8/14/25, 10/2/25, 12/4/25
3. **Review and consider approving any vouchers or billing commitments**
4. **New Business**
  - a. Water Study update from Woodward and Curran
  - b. Review FY27 Budget
  - c. Review 2025 annual report
5. **Old Business**
  - a. n/a
6. **Infrastructure**
  - a. Consider signing easement for 23 Cape Rd.
  - b. Discuss and consider signing MOU for Hopedale Contract for the supply of water.
    - i. Update on 143 Hartford Ave East & 35 Cape
7. **Customers & Billing**
  - a. 8 Bates - Continued discussion on curb stop
  - b. 10 Cape – Continued discussion on leak abatement
  - c. Consider signing commitment for 3<sup>rd</sup> quarter bills
8. **Items not reasonably anticipated 48 hours in advance of the meeting.**
9. **Adjourn**