



## Mendon-Upton Regional School District School Committee Agenda

*Date/Time:* Monday, May 12, 2025 at 7:00 p.m.

*Location:* Nipmuc Regional High School, 90 Pleasant St., Upton, MA

Available to view via [MURSD YouTube Channel](#).

Available to remote participants via [Zoom](#)

**MURSD Mission:** *We empower all learners to thrive.*

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| 7:00 pm | Call to Order and Pledge of Allegiance  |
| 7:03 pm | Approval of 5/12/25 Agenda and 4/28/25 Minutes  |
| 7:05 pm | School Committee Chairperson Comments   |
| 7:10 pm | Community Comments  |
| 7:25 pm | Student Comments <ul style="list-style-type: none"> <li>• School Committee Student Representatives</li> <li>• Miscoe Hill Middle School Rock Band-Mr. Michael Weber and Students</li> </ul>   |
| 7:35 pm | Superintendent and Administrator Reports <ul style="list-style-type: none"> <li>• Out-of-State Field Trip Request-Orlando, FL-Mr. Simon Harding (Vote)</li> <li>• District Updates: Dr. Maureen Cohen, Superintendent               <ul style="list-style-type: none"> <li>○ State Earmark:: Keycard Security Access</li> <li>○ Grant Awards: Innovative Career Pathways</li> <li>○ Capital Projects</li> <li>○ Upcoming Events</li> </ul> </li> <li>• Teaching and Learning Update: Dr. Cheryl Kirkpatrick               <ul style="list-style-type: none"> <li>○ S3/Whole Child Review, May 9 PD, Curriculum Alignment</li> </ul> </li> <li>• Financial Update: Mr. Jay Byer               <ul style="list-style-type: none"> <li>○ YTD Report</li> </ul> </li> </ul> |
| 8:20 pm | New Business <ul style="list-style-type: none"> <li>• 2025-2026 School Calendar Revision (Kindergarten Dates) (Vote)</li> <li>• Superintendent Evaluation (Vote)</li> </ul>   |
| 8:25 pm | School Committee Subcommittees <ul style="list-style-type: none"> <li>• Policy Subcommittee-Vikki Ludwigson, Chairperson</li> <li>• Golden Apple Award Subcommittee</li> </ul>  |
| 8:30 pm | Other matters not anticipated by the Committee within 48 hours of the posted meeting  |
| 8:35 pm | Future Agenda Items <ul style="list-style-type: none"> <li>• District Goals, Reorganization, EL Programming, Golden Apple</li> </ul>  |

**Note:** The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Also, the timeframe for each topic is a general guideline and may not be strictly adhered to.

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