

Upton, MA 01568

Thursday, May 15, 2025
Cafeteria - 6:00 PM

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By EllenAgro at 11:31 am, May 09, 2025

AGENDA

6:00	1. Call to Order – Quorum 7 2. Secretary’s Report(s) – A. Yitts (Vote) 2.1. April 10, 2025 3. Treasurer’s Report(s) – C. Pilla (Vote) 3.1. March 31, 2025 [available at meeting]
6:05	4. Comments by Student Representatives – Sosie DerKosrofian & Maddison Dos Santos
6:10	5. School Committee Fiscal Year 2026 Appointments (Vote) 5.1. District Treasurer (Term 7/1/25 – 6/30/26) 5.2. Recording Secretary (Term 7/1/25 – 6/30/26)
6:15	6. Skills USA State Competition Results – R. Corda & M. Faticanti [white]
6:25	7. Business Manager – N. Ferguson 7.1. Donation Approval(s) (Vote) a. Various Medical Supplies for PN Program – J. Colonero (Douglas) [green]
6:30	8. Assistant Superintendent-Director’s Report – A. Steele 8.1. Faculty & Nurse Appreciation Day: 5/6/25 8.2. Junior/Senior Prom Report: 5/10/25 8.3. 2025-2026 Promising Practices Recipient – Jerry Polselli, Career Enrichment 8.4. General Advisory Update – Peter Wojnar 8.5. Program Advisory Committee Member Approval – Peter Wojnar 8.6. Out-Of-State/Overnight Field Trip Request(s) (Vote) a. Engineering & Robotics: Old Slater Mill & EMP Museum, Pawtucket, RI: 6/6/25 [gray]
6:45	9. Policy Subcommittee Report – P. Braza/E. Cray (Vote) 9.1. Revised Policies a. 2025-2026 Student Athletic Handbook [lime] b. 2025-2026 PN Student Handbook [purple] c. 2025-2026 PN Financial Aid Handbook [cream] d. 2025-2026 PN Faculty Handbook [orange]
7:00	10. Budget Report – G. Finn 10.1. FY26 Budget Approval Update [available at meeting] 10.2. Recent Finance Committee Meetings a. Bellingham: 4/14/25 – J. Hall b. Mendon: 4/15/25 – E. Cray 10.3. Pre Town Meetings a. Millbury: 4/25/25 – A. Steele c. Blackstone: 5/12/25 – Dr. M. Connors b. Uxbridge: 5/7/2025 – Dr. M. Fitzpatrick 10.4. Annual Town Meeting Status Report(s) a. Upton: 5/1/25 – Dr. M. Fitzpatrick f. Grafton: 5/12/25 – A. Yitts b. Mendon: 5/2/25 – Dr. M. Fitzpatrick g. Millville: 5/12/25 – G. Finn c. Douglas: 5/5/25 – Dr. M. Fitzpatrick / A. Steele h. Sutton: 5/12/25 – J. Mitchell d. Millbury: 5/6/25 – J. Hanratty / A. Steele i. Uxbridge: 5/13/25 – J. Ebbeling e. Northbridge: 5/6/25 – J. Koopman

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7:20	11. Superintendent-Director's Report – Dr. M. Fitzpatrick 11.1. Scholarships (Vote) a. Daniel Allard Memorial Athletic Scholarship <i>[yellow]</i> b. Daniel Allard Memorial Electrical Scholarship <i>[yellow]</i> c. Maguire Family Scholarship <i>[yellow]</i> d. Norman Lauria Scholarship <i>[yellow]</i> 11.2. FY25 Superintendent Goals (Vote) 11.3. MA Board of Elementary and Secondary Education Meeting: 4/29/25 a. Letter to the Editor <i>[white]</i> 11.4. Millbury Election: 4/29/25 11.5. NESDEC Annual Meeting Report: 5/8/25 11.6. Policy Subcommittee Vacancies (2) 11.7. Notification of Resignations & Retirements <i>[pink]</i> a. Matthew Urquhart, Assistant Principal, Resignation b. Barbara Norrman, Cafeteria Worker, Retirement c. Rachael Gallant, Teaching Assistant, Resignation
7:35	12. Appointment of Assistant Superintendent-Curriculum Director Effective 7/1/25
7:40	13. New Business 13.1. SkillsUSA National Conference: Atlanta, GA: 6/23/25-6/28/25 (Vote)
7:45	14. Items for the Good of the Committee <i>[available at meeting]</i>
7:50	15. Next Regularly Scheduled School Committee Meeting – J. Hall June 18, 2025
7:55	16. Meeting Closure 16.1. Meeting Closed as Declared by Chair 16.2. Adjournment (Vote)

*Thank you to those who have contributed to the
Class of 2025 School Committee Scholarship.*

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.