

TOWN CLERK STAMP:

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NOTICE OF MEETING

BOARD/COMMITTEE NAME: **Lake Nipmuc Task Force**

DATE OF MEETING: **May 21, 2024**

TIME OF MEETING: **7:00pm**

TYPE OF MEETING: **Hybrid**

<p><u>In-Person:</u></p> <p>Main Floor Conference Room Main Floor Town Hall 20 Main St. Mendon, MA</p>	<p>Microsoft Teams Need help?</p> <p>Join the meeting now</p> <p>Meeting ID: 237 071 350 139 Passcode: 8V2GyU</p> <p>Dial in by phone +1 347-467-1434,,264370524# United States, New York City Find a local number Phone conference ID: 264 370 524#</p>
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LAKE NIPMUC TASK FORCE 5/21/24 AGENDA

1. Call to order
2. **Review and consider approving prior minutes**
 - a. 8/29/23, 1/4/24, 1/30/24
3. **New Business**
 - a. n/a
4. **Old Business**
 - a. Continued discussion on projects
 - i. Annual weed treatment
 - ii. Water level monitoring
 - iii. Water quality testing
 - iv. Septic issues and Title V
 - v. Lake regulations
 - vi. Review of Ch 91 Public Waterfront Act
5. Items not reasonably anticipated 48 hours in advance of the meeting.
6. Discuss next meeting date(s)
7. Adjourn