

TOWN CLERK STAMP:

**RECEIVED**

By eagro at 2:09:20 PM, 5/15/2024

## **NOTICE OF MEETING**

BOARD/COMMITTEE NAME: **Lake Nipmuc Task Force**

DATE OF MEETING: **May 21, 2024**

TIME OF MEETING: **7:00pm**

TYPE OF MEETING: **Hybrid**

### **In-Person:**

Main Floor Conference Room  
Main Floor Town Hall  
20 Main St.  
Mendon, MA

### **Microsoft Teams** [Need help?](#)

#### **[Join the meeting now](#)**

Meeting ID: 237 071 350 139

Passcode: 8V2GyU

#### **Dial in by phone**

[+1 347-467-1434,,264370524#](#) United States, New York City

[Find a local number](#)

Phone conference ID: 264 370 524#

## **LAKE NIPMUC TASK FORCE 5/21/24 AGENDA**

1. Call to order
2. **Review and consider approving prior minutes**
  - a. 8/29/23, 1/4/24, 1/30/24
3. **New Business**
  - a. n/a
4. **Old Business**
  - a. Continued discussion on projects
    - i. Annual weed treatment
    - ii. Water level monitoring
    - iii. Water quality testing
    - iv. Septic issues and Title V
    - v. Lake regulations
    - vi. Review of Ch 91 Public Waterfront Act
5. Items not reasonably anticipated 48 hours in advance of the meeting.
6. Discuss next meeting date(s)
7. Adjourn