

1. 7:00 P.M. Conservation Commission Agenda

Documents:

[CONSERVATION COMMISSION AGENDA - 260122.PDF](#)



**TOWN OF MENDON**  
**CONSERVATION COMMISSION**  
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By Ellen Agro at 4:32:32 PM, 1/20/2026

Robert Sweet | Chair  
Carl Hommel | Vice-Chair  
Mike Ammendolia  
Peter Coffin  
Susan Cahalan  
Leandra Whiting  
Terrence Moore

**Date of Meeting: Thursday, January 22<sup>nd</sup>, 2026**

**Time of Meeting: 7:00 PM**

In Person	Remote Participation
Mendon Town Hall 2 <sup>nd</sup> floor Meeting Room 20 Main St, Mendon, MA	<b>Microsoft Teams <a href="#">Need help?</a></b> <a href="#">Join the meeting now</a> Meeting ID: 293 139 202 748 97 Passcode: ei7hn95a <b>Dial in by phone</b> <a href="#">+1 347-467-1434,,540086563#</a> United States, New York City <a href="#">Find a local number</a> Phone conference ID: 540 086 563# For organizers: <a href="#">Meeting options</a>   <a href="#">Reset dial-in PIN</a>

### **Agenda**

1. Start recording, Call meeting to order
2. Roll Call – Attendance
3. Good & Welfare for the Public (5 Minute Limit per Individual)

#### **Public Hearings:**

4. **(7:00) Request for Determination of Applicability, 61 Kinsley Ln, #26-001**

**Applicant:** David Doherty

**Representative:** Patrick Doherty, Midpoint Engineering

**Project Description:** Seasonal removable aluminum dock on Lake Nipmuc.

5. **(7:20) Request for Determination of Applicability, 54 Kinsley Ln, #26-002**

**Applicant:** Rebecca D. Doherty Revocable Trust

**Representative:** Patrick Doherty, Midpoint Engineering

**Project Description:** Clearing, grading, and a portion of a residential driveway within the 100 ft Buffer Zone of a Bordering Vegetated Wetland, associated with a new single-family house.

6. **Notice of Intent, 2 Nipmuc Dr DEP #218-0870**

**Applicant:** Benny Pinto

**Representative:** Mike Dean, D&L Design Group Inc.

**Project Description:** Finish the construction of a single-family house, garage, utilities, and vegetation disturbance within the buffer zone to Lake Nipmuc. This project was previously approved under DEP #218-0837 but failed to receive an Order of Conditions. The new filing includes a garage and will require the restoration of 890 sq ft of BVW.

*Continued from 10/9/2025*

*Enforcement Order issued 10/15/2025*

**Additional topics of discussion**

7. 39 Millville St COC Request DEP #218-0858

Review request for a Certificate of Compliance for an Order of Conditions issued to David Kent on November 20<sup>th</sup>, 2024.

8. Town Forest – James McCarthy

Discussion on selective harvesting at Town Forest.

9. Updates - Chair, Conservation Agent, Lake Nipmuc Task Force, Land-use Committee

10. Review and approve Minutes for December 11<sup>th</sup>, 2025.

11. Good & Welfare for the Commission

12. Items not reasonably anticipated 48 hours in advance of the meeting

13. Adjourn meeting, stop recording

*The Chair reserves the right to call items on the agenda out of order. Items listed for executive session may also be discussed in open session. The times that are listed for items are approximate times, and items may be reached earlier or later than the posted times. The listing of items is those reasonably anticipated by the Chair which may be discussed at the Meeting at least forty-eight (48) hours prior to the Meeting. All agenda items are subject to discussion and vote whether or not specifically stated. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*